



BARNES & THORNBURG

600 One Summit Square
Fort Wayne, Indiana 46802
(260) 423-9440

PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 23641
Application No.: 10/637400
Confirmation No.: 3190
Filing Date: August 8, 2003
Group Art Unit: 3723
Examiner Name: Unknown
Attorney Docket No.: 614359/82663
First Named Inventor: McIntosh, Bruce D.
Title: POWERED CLAMP ASSEMBLY

Certificate Under 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on November 21, 2003

Stacey E. Tolar
Stacey E. Tolar

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

ENCLOSURES (check all that apply)

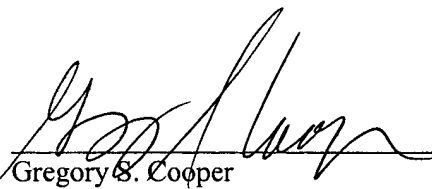
- | | |
|--|--|
| <input type="checkbox"/> Fee Transmittal Form | <input checked="" type="checkbox"/> Information Disclosure Statement |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Certified Copy of Priority Document(s) |
| <input type="checkbox"/> Amendment/Response | <input type="checkbox"/> Response to Missing Parts/Incomplete Application |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |
| <input type="checkbox"/> Affidavits/declaration(s) | |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Drawing(s) |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Licensing-related Papers |

- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____
- ☐ After Allowance Communication to Group

- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group
(Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Other Enclosure(s)
(please identify below):

- (a) Copy of one cited non-patent document _____
- (b) Receipt Postcard _____
- (c) _____
- (d) _____

Remarks:



Gregory S. Cooper
Reg. No. 40,965
(260) 423-9440

Date: November 21, 2003

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INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

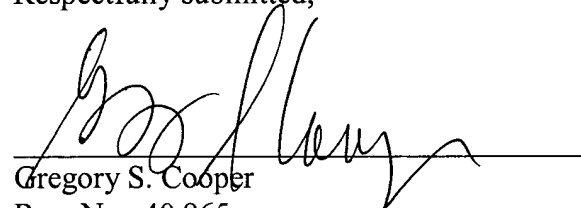
In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom. Copies of all cited foreign patents and non-patent documents, if any, are being provided herewith for review by the Examiner.

No representation is intended that a complete search has been made of the prior art, or that prior art references other than those listed on the attached form are not available. The citation of these references shall not be construed to be an admission that the information cited in the statement is considered material to patentability of the subject invention.

This Information Disclosure Statement is being filed within three months of the U.S. filing date OR before the mailing date of a first Office Action on the merits. No certification or fee is required.

Please charge any fees that might be due in connection with this Information Disclosure Statement to Barnes & Thornburg Deposit Account No. 02-1010 (614359/82663).

Respectfully submitted,



Gregory S. Cooper
Reg. No. 40,965
(260) 423-9440

Date: November 21, 2003



U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use several sheets if necessary)

Sheet 1 of 2

Complete if Known

| | |
|------------------------|--------------------|
| Application Number | 10/637400 |
| Filing Date | August 8, 2003 |
| First Named Inventor | McIntosh, Bruce D. |
| Group Art Unit | 3723 |
| Examiner Name | Unknown |
| Attorney Docket Number | 614359/82663 |

| A U.S. PATENT DOCUMENTS | | | | | |
|-------------------------|----------|--|--------------------------------|--|--|
| *Examiner Initials | Cite No. | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Number-Kind Code ² (if known) | | | |
| | A.1 | 4,463,635 | 08-07-1984 | Hafla, et al. | |
| | A.2 | 5,481,951 | 01-09-1996 | Kiefer | |
| | A.3 | 4,546,681 | 10-15-1985 | Owsen | |
| | A.4 | 5,669,653 | 09-23-1997 | Penisson | |
| | A.5 | 6,116,118 | 09-12-2000 | Wesch, Jr. | |
| | A.6 | 5,671,961 | 09-30-1997 | Buck | |
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| | A.8 | 3,972,218 | 08-03-1976 | Pawloski | |
| | A.9 | 4,571,975 | 02-25-1986 | Pawloski, et al. | |
| | A.10 | 4,845,834 | 07-11-1989 | Watson | |
| | A.11 | 3,772,907 | 11-20-1973 | Rider | |
| | A.12 | | | | |
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| | A.14 | | | | |
| | A.15 | | | | |
| | A.16 | | | | |
| | A.17 | | | | |
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| | A.22 | | | | |

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| EXAMINER | | DATE CONSIDERED | |
|----------|--|-----------------|--|

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PATENT AND TRADEMARK OFFICE

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use several sheets if necessary)

Sheet 2 of 2

Complete if Known

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| First Named Inventor | McIntosh, Bruce D. |
| Group Art Unit | 3723 |
| Examiner Name | Unknown |
| Attorney Docket Number | 614359/82663 |

| B OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS | | | |
|---|-----------------------|---|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
| | B.1 | SMC W-RF Series Frame Clamp Catalog, 6 pages, SMC, 2990 Technology Drive, Rochester Hills, MI 48309. | |
| | B.2 | | |
| | B.3 | | |
| | B.4 | | |
| | B.5 | | |
| | B.6 | | |
| | B.7 | | |
| | B.8 | | |
| | B.9 | | |
| | B.10 | | |

EXAMINER

DATE CONSIDERED

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